

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY **REGION 8**

1595 WYNKOOP STREET **DENVER, CO 80202-1129** Phone 800-227-8917

2/13/2023

12:20PM

http://www.epa.gov/region08

Received by **EPA Region VIII**

Clerk

DOC	KET NO.: TSCA-08-2023-0002	Hearing Cle
IN THE MATTER OF:)	
US GROUP INC.) FINAL ORDE	R
RESPONDENT)))	
	nd §§ 22.18(b)(2) and (3) of EPA's Consessolving this matter is hereby approved an	
-	RED to comply with all of the terms of th upon filing this Consent Agreement and l	
SO ORDERED THIS 13th	DAY OF February , 202	23.
	KATHERIN Digitally signs (KATHERIN F) HALL Date: 2023.0	HALL 12.13

Katherin E. Hall

Regional Judicial Officer